

The Parish Churches of Rodney Stoke and Draycott

May 2020



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Sunday**

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**Mary's Recipe and Don's
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50p

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Though the church buildings are closed, the church is really a community of faith that wants to reach out to and serve all people. If we can help you or support you in any way, please make contact. Below is a prayer you might like to use alone or with your family and especially children.

A prayer remembering God is with us

*Lord God, you are always with me. You are with me in the day and in the night. You are with me when I'm happy and when I'm sad. You are with me when I'm healthy and when I am ill. You are with me when I am peaceful and when I am worried. Today I am feeling (**say how you are feeling**) because (**reasons you are feeling this way**). Help me to remember that you love me and are with me in everything today.*

Amen.

May God shine a light of hope and his love for you into your home at this tough time.

Stuart Burns, Rector
Tel. 07595 946284

Pastoral Letter to the Benefice from Stuart Burns

Dear Friends

The COVID-19 Pandemic

Some are wondering, “What would God teach us through such a planetary crisis?”.

I don't for a moment think that God sent or wanted this scourge to come upon the world he loves, or upon the creatures he called into being so that he could love them (i.e. all people).



I do think this though:

1. Plagues, like all sickness or ill-fortune, are not from God, but are a part of human experience that knows the good as well as the bad, reflecting that much is wrong with our planet and also with human nature. Biologists are saying that the novel coronavirus escaped probably from huge wild-caught bats being sold in the market-place in Wuhan, the virus having remained dormant in the bats in the jungles for many years. The pandemic then, is a consequence of human raiding of the wild. Would the human population learn from this tragedy to conserve rather than pilfer the planet?
2. We should reject any voice that says (as some have), “The earth is striking back!”. Even the most vociferous environmentalists have distanced themselves from the suggestion that the pandemic is to be welcomed for its planetary benefits (e.g. air-pollution reduction). It is the poorest in the world who will suffer the most from COVID-19. Christian theology holds that life and the world are fundamentally GOOD, and that we should always resist human suffering.
3. God does not will, or send, but does respond to and use bad times that come upon us - using these times to reveal his love in new or deeper ways. God is doing this through the compassionate care we can and are showing to one another, and especially to those amongst us whom we think may be feeling especially vulnerable or lonely - e.g. the village help-schemes that arose so quickly through which many villagers are serving others, and through which human compassion is revealing itself. Compassion is of God.

May God give us all his compassion and strength until the dark days are over. Easter reminded us that new life and hope do follow after morbidity and fear.

A handwritten signature in black ink, appearing to read 'Stuart Burns'.

Letter from the Right Reverend Peter Hancock, Bishop of Bath and Wells

A time to 'Love our neighbours as ourselves'

I wonder - are you someone who gets everything ready long before you need to; jobs done well before time; and someone who is never late for anything? Or are you someone who leaves things to the last minute; works right up to the deadline; and catches the bus or train with moments to spare? Or maybe you are somewhere in the middle?



My hope throughout this time of 'lockdown' is that although some of us may have felt physically isolated from each other, that we have not felt socially or spiritually isolated. Indeed, I have been truly amazed and encouraged by all the stories I have heard of people caring for each other, phoning each other and going shopping for those who cannot get out to buy the food they need. At this stage none of us knows quite how and when this virus will eventually be brought under control. However, I do hope that when we get to the stage that restrictions can be safely lifted and we begin to go out and shop as we did before, that things will be different.

Many of us have had difficulty buying the food we wanted. Some of us have had to rely on others for our daily needs. We have had to learn new ways to pray and keep in touch with others in our churches and communities. We have had to trust, hope, and look out for our neighbours, especially those who are particularly vulnerable. We have been humbled by the courage and dedication of those who work in the NHS and care homes and all who as 'key workers' have worked tirelessly to look after and provide for us.

Jesus taught us to 'Love the Lord our God with all our heart, with all our soul, and with all our mind' and 'to love our neighbours as ourselves'. My hope and prayer is that as we emerge from this pandemic that we and our communities may be more compassionate, more generous and more grateful. And may we all have discovered what it is to know in a deeper way the peace and the presence of God.

May the peace and the joy of the Risen Lord be with you

Peter Hancock

Oscar Romero and Ascension Sunday

40 years since the death of Oscar Romero his words still speak on. I write this shortly after the anniversary of his death on 24 March 1980, and after a Radio 4 Sunday Worship remembering him. He was shot dead whilst taking mass: Archbishop of El Salvador he became a voice for justice during the repressive military dictatorship. As we look forward to Ascension Day on the 21 May I include some of his words, together with a reflection on peace, which I hope you will find interesting.

Ben Buse

'Money is good, but selfish people have made it evil and sinful. Power is good, but abuse by humans has made it something fearful. All has been created by God, but humans have subjected it to sin. That is why Christ's ascension proclaims that the whole creation will also be redeemed in him... In this way the Lord's ascension also marks the glorification of the universe. The universe rejoices; wealth rejoices; power rejoices; all material things like farms and estates rejoice. Everything rejoices because the day is coming when the supreme Judge will redeem all that God has created from sin, from slavery, from shame, even though humans are now using creation to commit sin and to offend their sisters and brothers. Redemption is already decreed, and in his power God has raised up Christ our Lord. And this presence of Christ ascended into heaven is a witness to the end-time justice.'

7 May 1978

'Peace is not the product of violence or of repression that silences people. Peace is the calm and generous contribution of all for the good of all. Peace is dynamic; peace is generous. Peace is a right and a duty that makes us all feel that we have a place in this beautiful family'

8 Jan 1978

And his final words

'We know that every effort to improve society, especially when injustice and sin are so widespread, is an effort that God blesses, that God wants, that God requires of us.'

24 March 1980

Quotations taken from the english translation of his homilies at www.romerotrue.org.uk



Other Infections are available.....



The news and all other media outlets have rightly been dominated by news of COVID-19, commonly known as Coronavirus. It is without doubt one of the severest pandemics the world has known. Huge restrictions are in place, personal liberty has had to be curtailed and the financial ramifications will not become clear for a very long while.

That stated, there are other 'infections' which all of us can embrace with impunity and a complete lack of fear regarding the consequences. The joy of faith; of knowing there will be a way through this situation and taking immense comfort from knowing that the Lord will guide us all.

Is it naïve or insensitive to have such implicit trust? On the contrary, in the beautifully poetic words of the old service order, indeed *"it is meet and right so to do"*. The church is its' people – not its' buildings.

At this time, so many church members are ensuring that others, church-goers and non-church-goers alike, are being looked after, whether it be by means of a telephone call, picking up shopping or prescriptions or even simply a wave and smile when they are seen.

Coronavirus is a contagion: something that develops without choice in those affected. Practical Christianity is a vast commitment not to be undertaken lightly but it is an 'infection' that can bring unforetold joy and conviction to so many. It is heartening to know that, even though we are presently denied worship en-masse and the important social intercourse afterwards, over tea and coffee, our faith can inspire us and lead us to reach out to others.

COVID-19 will eventually be vanquished. Faith will not. Let us pray that the bonds now being forged at this present time only become stronger. The helpful, kind actions of those we see now should always be the norm, irrespective of any diseases.

Ade Macrow



How to Respond to a Crisis?

In recent weeks we have all experienced unprecedented and extensive changes to our lives as a result of the government's rapidly implemented plan to prevent the spread of coronavirus. Cars stay unused on our drives, we are using food more carefully, factories and offices are closed, and fleets of aircraft have been grounded. We have been shocked into action by the immediate threat we see from the virus to our health, our lifestyles and our very lives.

Meanwhile this collective action in response to the COVID-19 pandemic has drastically reduced carbon emissions around the world, albeit temporarily, in a way that we do not seem to have been able to achieve before, despite repeated warnings from scientists about that other major threat, global heating and the climate emergency. The climate crisis will probably ultimately be responsible for many more deaths than the COVID-19 outbreak, so why have the responses of people and of governments been so very different in speed and extent in each case?

Perhaps the climate crisis has seemed a more remote danger than coronavirus. Its effects accumulate over decades and centuries, unlike the rapid spread of the virus, which happens over days and weeks. Living in a temperate zone with a western market economy, it has been easier for us to ignore the effects of global heating, Arctic ice loss and rising sea-levels, than for the inhabitants of the Arctic or low-lying islands such as the Maldives. The threat just doesn't seem immediate to us, and before now, we hadn't thought it was possible to make the sweeping lifestyle changes which seemed to be needed.

Of course, we are all looking forward to resuming our social lives once there is no longer a need for 'social distancing', but we shall have discovered that a very different way of living is possible in the meantime. Working from home may become the new norm for many erstwhile commuters for example, and all kinds of leisure pursuits in and around the home may have been rediscovered or re-invented using communication technology. Perhaps COVID-19 precautions may turn out to have been an experiment in letting go the idea of perpetual economic growth, and unlimited travel and consumption. It could save the planet!

Nikki Devitt

Draycott – from The Lazy Pilgrim’s Easter blog

I’m not actually at St Peter’s this morning of course. If I were, I would be enjoying the fine view across the Somerset levels out to the coast at Bridgewater Bay but Coronavirus restrictions mean I’m visiting St Peter’s partly through the technology of Zoom and partly through memory.



And it’s the memory which has made this choice for me today. Thirty years ago this weekend, my dad finally succumbed to the health battles he’d long been fighting and died. He’d lived the latter part of his life just down the hill from here and had grown very proud of his Somerset base.

The news each day is filled with the latest rows over how many ventilators the nation has managed to scrape together, the Herculean task of creating from scratch giant temporary hospitals to cope with the thousands who need help and the grimmest predictions of what kind of economic chaos will await those who survive its seemingly endless rages.

I have no idea how people who have suffered a bereavement in the last fortnight have coped. I hope I never find out. Funerals can go ahead but the restrictions which prevent everything from shopping to parties, football to worship apply here too. And heaven alone knows how the funeral industry is coping. At least, in my dad’s case, we were given the reassurance of a stable background against which we could grieve.

Thanks to the welcoming generosity of the vicar of St Peter’s and his clearly resourceful IT helpers, my mug shot is top right on my screen and I’m able to wave to all and hear Rev Stuart explain why I am adding my presence today to the regular worshippers.

This Palm Sunday service is a slightly shortened communion (something we may have to live with for a few weeks yet) and carries a message of hope after suffering and comfort and thoughts to those in the community facing the anxiety of these odd and worrying times. The sense of togetherness, even across the miles and the network cables, is palpable and buoyant. I’m invited to join the locals in a separate room for virtual coffee. A most unconventional way to mark the turning of another year, but one I won’t forget.

Mathew Salisbury

Counting our blessings

Disasters and afflictions on the scale of the current Coronavirus Epidemic are not unknown in our quiet part of rural Somerset. There is a plague pit in St Leonard's churchyard and about every hundred years there have been serious inundations on the Levels, some drowning thousands. Similarly industrial accidents were not unknown including the railway navvies in the burial ground opposite the Rodney Stoke Garage.

As someone interested in local social history, I have spent a lot of time examining old documents. During my research I have become acutely aware of how tenuous life was in say, the late 19th century; people were always hungry, health generally was poor, disease was rife and mortality, particularly among infants, high.

When I was writing my local history books, I was loaned several back copies of the *'Draycott and Rodney Stoke Parish Magazine'*. The editorial nearly always began with a bulletin on health and the current weather situation. These topics really did dominate people's lives. Influenza came as regularly as the seasons. I can see why the church would be so important as parishioners sought comfort in cruel, difficult times.

March 1890: The chief thing we have to notice this month is the continuance of the influenza epidemic. Many children have suffered from it, though happily there have been no fatal cases among them; but the school has had a greatly diminished attendance. The influenza has attacked older persons as well as younger, and several parishioners are, as we write, laid up with this distressing complaint.

August 1890: The weather has been uncertain; and though the grass crops have been heavy it has been very difficult to make good hay. On Thursday we had a down pour of rain of almost tropical violence.

July 1891: We have had a glorious bright June, though the weather prophets told us it would be a cold and wet month, while they said May would be warm and dry. So much for the weather prophets. But though the weather has been fine there has been a good deal of sickness, mostly cases of internal inflammation.

January 1892: The floods in the late year have caused losses. The influenza has at last come among us; let us hope that in this God will not lay more upon us than we can bear.

May 1896: There are still some unvaccinated (smallpox) children in Draycott and the Guardians are now determined to enforce the Vaccination Law on parents.

The above extracts serve to illustrate how fortunate most of us are today. When we come out of this wretched disaster, I hope that we can all be more tolerant and grateful for basics like food on the table coupled with good health supported by our excellent National Health Service. Alan Rowntree

Music Matters

**‘Since singing is so good a thing, I wish
all men would learn to sing.’**



So wrote William Byrd (1543 – 1623) the favourite composer of Queen Elizabeth I, and he went on to describe the physical and spiritual benefits of singing.

One man in our own time who has taken Byrd’s words to heart is Gareth Malone; you must have seen him on TV forming choirs in the most unlikely places, including a prison, and a school in the shadow of Grenfell Tower, not only teaching singing but transforming lives. Who can forget the Military Wives Choir? A group of women, stuck in an army establishment in Devon while their husbands were on the other side of the world, were persuaded to come together to sing songs. Few of them had any musical background, but Gareth Malone had such patience and such an engaging personality that they quickly found themselves singing in harmony, giving concerts in the town and eventually singing a specially written song at the British Legion Festival of Remembrance in the Albert Hall.

Singing together is equally relevant to our wellbeing in 2020. There are any number of virtual, internet choirs (including one rather delightfully named HOME MALONE) of people who can’t meet in person during this time of plague but who, by the magic of modern technology, can still share the emotional release and physical exercise provided by choral singing.

I think some of my most abiding memories of this awful year will be of the singing. In Rome, all the inhabitants of an apartment block leaning out of their lockdown windows and singing Italian popular songs together. And what about those two parents and their children in Kent who recorded themselves singing *One more day* from *Les Mis*: so serious but so funny.

I had a football match today – how can I play when we are parted?

Our grandparents are miles away – They can’t work Skype; we’re broken hearted!

David Cheetham

Stanley Price

Stanley Price, priest-in-charge of Rodney Stoke and Draycott from 2005 to 2008, has died aged 87. He passed away peacefully in March with his family around him. His widow Eva still lives in their home at Lympsham.

Stanley's calling to the priesthood came to him late in life - his first career was as a Chartered Surveyor. So his time

as a parish priest was not a long one. Our parishes were his last posting, and part-time. But in the brief time he had with us, he made a great impact on the villages - both with those in the church, and those outside it.



He was a Midlander with a mild, humorous manner and a soft, quiet voice. A deeply spiritual man, he took people as he found them with the knack of being instantly on the wavelength of anyone he met - and he could be very persuasive. It helped that he was intensely practical, a great organiser and a delegator. You

always knew where you were with him. If he said he would do something, it could be relied upon (and he would expect the same of others).

Helen Dance remembers him as a trustee of the Card Charities, and reflects these qualities. He attended every meeting, and was of great practical assistance with their land holdings- even doing a survey for them free of charge. But he also visited her husband George regularly during his last illness and took his funeral - earning the respect of a staunch humanist!

And for those who were part of the church family, he proved an excellent leader and mentor. He held confirmation classes, resulting in a party of three children and two adults being confirmed in 2006 by Bishop Peter Price (no relation). And he encouraged some of us to try our hands at addressing the congregation during the 'sermon slot'. This ultimately started two of us on our paths to readership ministry - and in one case, ordination to the priesthood. Initiatives like this were given the blessing of our bishop... eventually. But Stanley was not

above doing things off his own bat, and getting official sanction later!

For some of us at Draycott, he is best remembered for the saga of the St Peter's font. In 2006, Stanley was approached by a collector who had discovered that our font was by the renowned Victorian architect and designer William Burges (best known for his work on Cardiff Castle). He offered us a

substantial sum for its purchase, proposing a replica replacement. Since the church was in the middle of a refurbishment crisis at the time, we were keen to pursue the offer.

But we ran into objections, and briefly the affair became the subject of national media coverage. The matter was



Stanley and the broadcaster Amanda Parr covering the Burges font story

eventually settled in the Court of Arches, the highest ecclesiastical court in the land. Although we were well represented (by a specialist barrister acting *pro bono* i.e. for free), we lost the case, and still have the font!

But the story had a happy ending. Led by Stanley, the congregation of St Peter's was so galvanised by the experience that we managed the necessary improvements anyway - some of it by our own work, some by extra fund-raising. We had made some influential friends in the diocese, which had previously been considering closing the church. And so Stanley was able to leave the church of Draycott in much better shape than he had found it.

I think we would all echo Kevin Wright, his parish priest at Lympsham who ministered to him in his last illness. "He was a wonderful, holy and serene man, full of grace. I grew to love him very quickly".

Chris Green

The Virtual Coffee Morning and Plant Sale

This may require some imagination on your part, but I would like to describe what might have happened on 25 April at Brangay Farm if we still lived in normal times. The scene may be idealised!

On a bright Spring morning with a little breeze you would have arrived in the yard to see an open barn door ahead with trestle tables full of the promising green shoots of perennial, annual and vegetable plants begging to be taken home to your garden for love and attention, for which they would reward you in due time. There would be several kinds of hardy geraniums for which I have a bit of a collector's passion, and willingness to thrive in our heavy clay loam. You would also find Nerines which I potted up at the beginning of the year wanting others to share in their pink exoticness at the end of the season.



Bergenia



Tulip Gavota

Coffee, tea and Rodney Stoke speciality cakes would await you in the kitchen, unchanged since the 1970's and quite a period piece of which I am unaccountably fond. As it was a lovely day you could have carried this to the sitting room with open French windows or boldly venture out onto the terrace, if you had brought a coat. Now comes the best part, the *raison d'être* of coffee mornings, you could talk to one another (without shouting) and make friendly neighbourly contact, even gossip if that's your thing. Ailments, families, holidays planned or taken were all suitable subjects, even

horticulture.

A stroll round the garden would have yielded some interest even though the many tulips planted in the autumn have not enjoyed the winter wet and have emerged deformed, eaten by slugs or trodden on

by deer or badgers. Some bear no resemblance to the varieties I thought I had bought. Note to self, I must use a reputable bulb company at greater expense. Some newly planted rose bushes are prisoners behind chicken wire defences as is our beautiful acer griseum tree whose bark has been partially stripped. It's russet peeling bark is one of it's chief attractions. You would have noticed some bare patches of soil here and there which I have forked over ready for cosmos grown from seed in small pots. They are a new double variety with the dreadful name of Double Click Cranberries and may be a mistake as I generally prefer single flowers. I hope you noticed the tall blue camassias and some lovely clumps of bergenia Silberlicht both of which have enjoyed the mild, wet winter.



Camassia

After second helpings of coffee and cake and the purchase of some marmalade you would have returned home with your treasures, and we would count your generous donations and hand them over to the smiling treasurer of St. Leonard's Church.

What might have been!

Ann Percival

Keeping our churches going during the COVID-19 crisis

Our churches are temporarily closed but their running costs continue. We are very grateful to all our regular donors, but the loss of income from fundraising events, collections in the church plate and in the wall box is putting extra pressure on our finances.

Should you feel able to make any contribution, however small, to help us make ends meet please contact:

David Cheetham for St. Peter's - 01934 740255 cheetham@lowerwestfield.co.uk
Sue Walker for St Leonard's - 01749 870611 walker.owlsnest@gmail.com

Living with Lockdown - what our readers say

Samm Richards writes: **Home Schooling — my crash course**



My tips:

- Take each day as it comes
- Try not to put too much pressure on yourself or the children
- Enjoy doing activities that you may normally not have time for
- There is lots of advice online but don't feel you have to listen to it all - choose the ideas that you like and leave the rest!
- If your children's teacher is available for guidance, listen to them - they know best regarding education, but remember you know your children better than anyone!

This is not expert advice, it's just what I am finding is working for me!
And good luck everyone!

Anon writes: **Living Alone**

A big thank you to all the people in the village who are supporting those of us who are unable to go out and about. Without this fantastic community, life would be very hard for those of us who are alone.

Gil Dury writes: **Peace and Quiet**

I do miss communal worship, but have found articles in the church magazine and prayers and meditations from Stuart very helpful in these troubled times.

Actually, I'm quite enjoying this social distancing! I'm enjoying the peace and quiet: reduced traffic on the A371, birds singing in the gardens, bees buzzing around the spring flowers, time to sit and marvel at the wonder of nature and enjoy the beautiful sunshine and watch the cherry blossom blowing off the tree like snowflakes. This time of year reminds me of a Coleridge poem that I learnt many decades ago when I was at primary school.

In Springtime

All nature seems at work. Slugs leave their lair –
The bees are stirring – birds are on the wing –
And Winter, slumbering in the open air,
Wears on his smiling face a dream of Spring!

I've done my spring cleaning. The garden is looking tidier than ever. I've caught up with letters that I've promised myself to write since Christmas. I've talked to neighbours on the phone every day. I've read 4 books already and done 2 jigsaws. And I sleep so well at night!. What a wonderful life!

But, what do I miss? Talking face to face with friends and family. I shall look forward to the summer days when we can meet again.

Draycott Community Shop – a ‘Lockdown Lifesaver’

The Draycott Community Shop has really come into its own in the current emergency. It must have been a very steep learning curve but the shop has changed and adapted itself to meet the challenges of the new circumstances as they have evolved.

As anyone who, like me, has recently tried and failed to get groceries delivered by the ‘household names’ of the grocery world will readily appreciate, the shop’s free home delivery service (**call 01934 740044**) for residents who are self-isolating, over70 or in an at-risk group can be a real life-saver. They are currently making about 50 deliveries a week and they have recruited 45 new delivery volunteers.

Perhaps unsurprisingly, the shop’s top selling products are Winnie’s Bread and Chew Valley Milk. Other locally produced, and low food miles, favourite’s include Hector’s Meat, Sausage Shed Sausages, Yeo Valley Yoghurt and Butter, Times Past Cheese, Burcott Mill Flour and Draycott Honey. They also take orders for and sell newspapers and magazines.

Customer safeguarding is now the top priority. The shop itself is deep cleaned with a recommended bleach product every night after closing, the counter has been brought forward to create more space for making up orders and customers are allowed in strictly one at a time with a strong preference for contactless payments.

Rob Walker



Mary's Recipe and Don's Poem

Law of Love

In our heart lies the ancient scriptures of love,
Written in a language only our soul understands,
In uncovering them we remember
that it is our true nature
and we must live our lives
with love as the law in which
we abide.

Elz



Simple Honeyed Rosemary Chicken and Carrots

4tbsp Olive Oil

**500g(1lb) thinly sliced
skinless chicken breast
fillets**

**400g (13oz) peeled &
thinly sliced carrots**

**2tbsp roughly chopped
rosemary leaves**

**150ml (¼ pint) white
wine**

4tbsp clear honey

Ready-cooked rice

Seasoning

1. Heat olive oil in a large frying pan then add skinless chicken breast & sliced carrots & cook over a medium heat for 5 -7 minutes until golden & cooked through.
2. Add rosemary leaves & white wine, stir & leave to boil until almost all the wine has evaporated, then add honey toss well for 1 minute.
3. Season well, then serve with ready-cooked rice if liked.



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Services during the period of social isolation

Like everyone else in these times, the churches have found new ways to do some old things. With our buildings shut, we have services **online**. Usually the congregations of Cheddar, Draycott and Rodney Stoke all come together - but sometimes we hold separate services for the different churches.

From Mondays to Fridays, we are having Evening Prayer at 8:30 p.m., and on Saturdays, Morning Prayer at 10 a.m. These last about 20 minutes, then we have a period in which we can chat and socialise. On Sundays, we have an online service at 10 a.m., which might be Eucharistic (in which case it will be slightly longer). This will be followed again by a chance to chat.

It is admittedly a new experience, but a growing number of us find that it is a very valuable resource - some 50 of us shared our Palm Sunday service, our biggest group so far. The best experience is probably to join with a laptop or smartphone that has a camera, microphone and speakers. If you would prefer you can also participate by telephone.

How to join our services

We use the 'ZOOM' videoconferencing software, which is compatible with most types of computer and smartphone - and allows telephone dial-in.

If you would like to be with us in worship and fellowship, we would love you to join in. For full instructions and orders of service, please could you contact one of the following:

<i>Name</i>	<i>Email Address</i>	<i>Telephone</i>
Stuart Burns	stuart.burns01@gmail.com	01934 743649
Chris Green	greendevitt@gmail.com	01749 870554
Ben Buse	benjaminbuse@aol.co.uk	07503782719

May God go with you in these troubled times.

The Ministry Team, April 2020

FROM THE REGISTERS:

Funerals:

Our prayers are with those who mourn the death of:

Gerewyn John Hopkins. RIP

Readings May 2020			
	Psalm	First Reading	Second Reading
3rd May	23	Acts	John
Easter 4		2:42-end	10: 1-10
Page	230	229	231
10th May	31:	Acts	John
Easter 5	1-5	7: 55 - end	14: 1-14
Page	233	232	234
17th May	66:	Acts	John
Easter 6	7-end	17: 22-31	14: 15-21
Page	237	236	239
24th May	68:	Acts	John
Easter 7	1-10	1: 6-14	17: 1-11
Page	246	245	248
31st May	104:	Acts	John
Pentecost	26-end	2: 1-21	7: 37-39
Page	252	249	254

Ways to pray or find spiritual feeding online during social distancing

Stuart can email simple orders of service for Morning and Evening Prayer to you (with pleasure) if you ask by email stuart.burns01@gmail.com

Some churches throughout the land are **streaming services** on Facebook every day; search your area on https://www.achurchnearyou.com/live-stream/?tags=Live_stream

Find lots of **prayer resources** on the national church website at <https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-liturgy-and-prayer-resources>

Or to listen to some Family Prayer Adventure podcasts. Or **listen to a family podcast together**. For example, you can go to <https://www.thykingdomcome.global/resources/digital-family-prayer-adventure-map>

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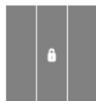
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